

# CITY COUNCIL REGULAR MEETING

City Council Chambers, 33 East Broadway Avenue Meridian, Idaho Tuesday, April 05, 2022 at 6:00 PM

All materials presented at public meetings become property of the City of Meridian. Anyone desiring accommodation for disabilities should contact the City Clerk's Office at 208-888-4433 at least 48 hours prior to the public meeting.

# **Agenda**

#### VIRTUAL MEETING INSTRUCTIONS

To join the meeting online: https://us02web.zoom.us/j/81427067896

Or join by phone: 1-669-900-6833

Webinar ID: 814 2706 7896

### **ROLL CALL ATTENDANCE**

| Jessica Perreault   | Joe Borton              | Brad Hoaglun |
|---------------------|-------------------------|--------------|
| Treg Bernt          | Liz Strader             | Luke Cavener |
|                     | Mayor Robert E. Simison |              |
| LEDGE OF ALLEGIANCE |                         |              |

COMMUNITY INVOCATION

ADOPTION OF AGENDA

**ITEMS MOVED FROM THE CONSENT AGENDA** [Action Item]

### **PUBLIC FORUM - Future Meeting Topics**

The public are invited to sign up in advance of the meeting at www.meridiancity.org/forum to address elected officials regarding topics of general interest or concern of public matters. Comments specific to active land use/development applications are not permitted during this time. By law, no decisions can be made on topics presented at Public Forum. However, City Council may request the topic be added to a future meeting agenda for further discussion or action. The Mayor may also direct staff to provide followup assistance regarding the matter.

### **PROCLAMATIONS** [Action Item]

1. Owyhee High School Boys Basketball State Champions Day

#### **ACTION ITEMS**

Public Hearing process: Land use development applications begin with presentation of the project and analysis of the application by Planning Staff. The applicant is then allowed up to 15 minutes to present their project. Members of the public are then allowed up to 3 minutes each to address City Council regarding the application. Citizens acting as a representative of a Homeowner's Association may be allowed up to 10 minutes to speak on behalf of represented homeowners who have consented to yielding their time. After all public testimony, the applicant is allowed up to 10 minutes to respond to questions and comments. City Council members may ask questions throughout the public hearing process. The public hearing is then closed, and no further public comment is heard. City Council may move to continue the application to a future meeting or approve or deny the application. The Mayor is not a member of the City Council and pursuant to Idaho Code does not vote on public hearing items unless to break a tie vote.

- 2. Public Hearing for Community Development Block Grant Plan Year 2022
- **3. Public Hearing** for Proposed Summer 2022 Fee Schedule of the Meridian Parks and Recreation Department
- 4. Resolution No. 22-2318: A Resolution Adopting the Summer 2022 Fee Schedule of the Meridian Parks and Recreation Department; Authorizing the Meridian Parks and Recreation Department to Collect Such Fees; and Providing an Effective Date
- 5. **Public Hearing** for Meridian Parks and Recreation Department 2022 Pool Fees
- 6. Resolution No. 22-2319: A Resolution Adopting New Fees of the Meridian Parks and Recreation Department; Authorizing the Meridian Parks and Recreation Department to Collect Such Fees; and Providing an Effective Date
- **7. Public Hearing** Continued from March 15, 2022 for Friendship Subdivision (H-2021-0083) by Mike Homan, Located Near the Southeast Corner of N. Meridian Rd. and E. Chinden Blvd.
  - A. Request: Annexation and Zoning of 10.058 acres of land from RUT in Ada County to the R-8 zoning district.
  - B. Request: Preliminary Plat consisting of 41 building lots and 7 common lots.
- 8. Findings of Fact, Conclusions of Law Continued from March 15, 2022 for Friendship Subdivision (H-2021-0083) by Mike Homan, Located Near the Southeast Corner of N. Meridian Rd. and E. Chinden Blvd.
- **9. Public Hearing** Continued from March 15, 2022 for Jamestown Ranch Subdivision (H-2021-0074) by Walsh Group, LLC, Located Near the Southeast Corner of the N. Black Cat and W. McMillan Rd. Intersection at 4023 W. McMillan Rd. and parcels S0434223150, S0434212970, S0434212965, and S0434212920.
  - A. Request: Annexation and Zoning of 80 acres of land with a R-8 zoning district.
  - B. Request: A Preliminary Plat consisting of 294 building lots and 25 common lots.
- **10. Public Hearing** for Aviation Subdivision (H-2021-0096) by Jadon Schneider of Bronze Bow Land, Located at Parcel #S1210325951, Near the Northeast Corner of N. Black Cat Rd. and W. Franklin Rd., North of Compass Charter School

A. Request: Preliminary Plat or 48 building lots (37 single family attached lots, 2 detached single-family, and 9 multi-family lots), 8 common lots, and 1 other lot.

B. Request: Conditional Use Permit for 36 multi-family units on 9 lots on 9.8 acres in the R-15 zoning district.

# **FUTURE MEETING TOPICS**

## **ADJOURNMENT**